

# OPERATIONS & ENGINEERING



INDIANA ELECTRIC  
COOPERATIVES

## FALL MEETING

### NOV. 5-7, 2025

EMBASSY SUITES HAMILTON CENTER CONFERENCE CENTER

#### WEDNESDAY, NOVEMBER 5

**10:30 a.m. – 1 p.m.**

**OFFICERS LUNCH**

*Hamilton*

**1 – 3 p.m.**

**INDIANA SAFETY COMMITTEE AND  
REAP MEETING**

*Stoney Creek A and B*

**5:30 p.m.**

**VENDOR MEETING**

*Exhibit Hall / Waters B, C and D*

**5 – 11 p.m.**

**BROWNSTOWN HOSPITALITY**

*Ditslear Ballroom*

**8 – 9:15 a.m.**

**DON'T DIG YOURSELF INTO A HOLE!  
THE INS, OUTS & UPDATES FOR  
LOCATING**

*Indiana 811 Education Outreach Team*

*Waters A*

**9:15 – 9:25 a.m.**

**SPONSOR LIGHTNING ROUND**

*Waters A*

**9:25 – 10:00 a.m.**

**BREAK WITH VENDORS**

*Exhibit Hall / Waters B, C and D*

**10:00 – 10:05 a.m.**

**SPONSOR LIGHTNING ROUND**

*Waters A*

**10:05 a.m. – Noon**

**CURRENT ACCIDENT DATA AND  
TRENDS**

*Ken Mackin, NRECA*

*Waters A*

**Noon – 12:05 p.m.**

**SPONSOR LIGHTNING ROUND**

*Waters A*

**Noon. – 1 p.m.**

**LUNCH**

*Exhibit Hall / Waters B, C and D*

**1:00 – 2:00 p.m.**

**VEGETATION MANAGEMENT**

*Charlie Hays*

*Waters A*

**2 – 2:45 p.m.**

**BREAK WITH VENDORS**

*Exhibit Hall / Waters B, C and D*

**2:45 – 4:30 p.m.**

**AMI DISCUSSION/FAULT FINDING**

*Shawn Matthews, Power Line Supply*

*Jon Biggs, Tipmont*

*Waters A*

**7 – 10 p.m.**

**VENDOR HOSPITALITY WITH SERTOMA  
CASINO NIGHT STARTING AT 8 P.M.**

*Exhibit Hall / Waters B, C and D*

#### THURSDAY, NOVEMBER 6

**6:45 a.m.**

**EXHIBIT HALL OPEN**

*Exhibit Hall / Waters B, C and D*

**7 – 7:45 a.m.**

**REGISTRATION**

*Foyer outside Waters A*

**7:45 – 8 a.m.**

**SPONSOR LIGHTNING ROUND**

*Waters A*

#### FRIDAY, NOVEMBER 7

**8 – 10 a.m.**

**LEVERAGING THE GENERATION GAP**

*Bryan Singletary, NRECA*

*Waters A*

**10 – 11:00 a.m.**

**BUSINESS MEETING AND AWARDS**

*Waters A*

**QUESTIONS?** Connie Sparks, [csparks@indianaec.org](mailto:csparks@indianaec.org), 317.409.7707